



DONALD L. WOLFE, Director

#543

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
MAPPING & PROPERTY MANAGEMENT DIVISION

ADDRESS FORM

PLEASE DO NOT WRITE IN THIS SPACE

STREET

BUDLONG AVENUE

NUMBER

10119 U

You must notify the phone company and postal service of this address

Name	ROGER KEITH	Phone No.	626-308-4982
Mailing Address	100 N. STONEMAN, RM. 265	Date	07/25/2007
City	ALHAMBRA	State	CA
		Zip Code	91801

THE FOLLOWING INFORMATION IS NECESSARY TO DETERMINE YOUR STREET ADDRESS

Street Name	S. BUDLONG AVENUE	Side of Street	W	(N, S, E, or W)
Nearest Cross Street	W. 101 ST STREET	Nearest Town	LOS ANGELES	
Assessor's parcel number as shown on current tax bill	IN ROAD RIGHT OF WAY			
Legal description of property (Parcel Map/Parcel, Tract Map/Lot, Metes and Bounds)				
IM 084-197 090H197 TG: 704-A5 ZIP: 90044				
NOTE: Utility address for AT&T project number A312-6187358				
Old street address, if any				

**** Please take this form to Firestone Building & Safety Office to pay fees ****

PLEASE PROVIDE A SIMPLE SKETCH ON THE BACK OF THIS APPLICATION INDICATING THE DISTANCE (IN FEET) FROM TWO PROPERTY LINES TO THE STRUCTURE TO BE ASSESSED.

RETURN COMPLETED APPLICATION TO:

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
MAPPING AND PROPERTY MANAGEMENT DIVISION
MAPPING AND GIS SERVICES SECTION
STREET NAME AND HOUSE NUMBERING UNIT
900 SOUTH FREMONT AVENUE
ALHAMBRA, CA 91803-1331

IF YOU HAVE ANY QUESTIONS PLEASE CALL (626) 458-7362 / FAX (626) 458-3578

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street.

(F.C. 901.4.4.1 VVOL. 7, CH. 1, REG 15)

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 08/23/07
TIME: 09:29:47
ROUTE TO: REGINA

DPR4051
PAGE 1

REQUESTED BY: XXXXXXXX

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS99000022167

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: 10119 U BUDLONG AVE

DATE PAYMENT RECEIVED: 08/23/07 09:29:43
PAYOR NAME: AT&T
ADDRESS: 100 N. STONEMAN AVENUE ALHAMBRA, CA 9180
PHONE: (626) 308-4982

FEE	STATISTICAL	CALCULATION	UNIT OF	EXTENDED
ITEM FEE DESCRIPTION	CODE	FACTOR	MEASURE	AMOUNT
16 HOUSE NUMBERING	A019236	1.00	EACH	\$49.10

TOTAL FEES PAID: \$49.10

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	117	\$49.10	\$0.00	\$49.10

OFFICE: BS 9900 DRAWER: RJ
CASHIER: RJ

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT

***** END OF REPORT *****